### **AMERICAN SOCIETY OF PROFESSIONAL ESTIMATORS** Chapter Annual Report – February 2010

Liberty Chapter				61		2-2-2010
Chapter Name				Nı	ımber	Date
Number of Members:	54		1			55
	Voting		Student	Other N	on-voting	Total
Membership Goal:		60 Total	_			
Financial Condition of C Excellent	Chapter:	Good	X	Fair	Poor	

Please list your <u>upcoming</u> meeting dates and locations and programs/topics (at least for the next three (3) months). Also list other chapter, regional or construction related events of interest in your chapter area.

Date	Торіс	Title	Speaker
		Greenworks: The City of Philadelphia's Plan to	
		Become the Most Green City	
2/17/2010	GREEN	in the Nation	DVGBC Speaker
3/242010	ETHICS	A Panel Discussion on Ethics - A Joint Meeting with the Suibcontractor's Association of Delaware Valley	2 Panelists from each organization
4/21/2010	PROJECT DELIVERY	Moving Beyond Design/Build: Integrated Project Delivery - The Future of Project Delivery in a BIM World	Robert Korn – Kaplin Stewart
5/19/2010	TECHNOLOGY	New Technologies That Will Change the Way We Do Business	James Benham
Sunday 6/13/2010	AWARDS	Awards Ceremony - Spouses Invited!	New Simeone Auto Foundation Museum - location to be confirmed

### Is your chapter planning any seminars or educational events? (If so, please list)

*Pre-planning w Harrisburg Building Exchange - looking to schedule something in Spring. GBCA of Phil - various members may be teaching courses this Spring..* 

## Has your chapter had a recent extremely successful dinner meeting(s)? If so, what was the topic and who was the speaker?

All of our meetings have been well received; however, the January meeting which was a joint meeting with NAWIC was very well attended. I believe the synergy between the two groups was helpful for both organizations. We are planning another joint meeting with the Subcontractor's Association on Ethics which I believe will be very well attended also.

# What are your recent chapter achievements and successes or personal chapter member achievements? (*i.e.*, *certification*, *service pins*, *etc*)

# Communications: Do you have a chapter newsletter? Yes (X) No () If yes, list name and how often published and method of publishing. How do you fund the newsletters publication?

We are continuing to publish on a monthly basis (we did continue November/December into one Holiday issue). Don Logan is the editor.

### Do you have a chapter website? Yes (X ) No ( ) If yes, website address. How do you fund the website?

<u>www.aspe61.org</u> It is funded thru the chapter treasury; the only cost is approximately \$100 per year for the hosting. Karla Wursthorn, keeps it up to date at no cost.

Are you planning to submit for any national awards this year? If so, which awards? Yes, we plan to submit the full range of awards.

# How can the Society Business Office, Executive Director, your Regional Governor, or the Board of Trustees assist your chapter?

A list of meeting topics that other chapters have done would be great to help plan for next year.

### List any item you would like to see on the Regional Website or the National Website: The new looks good.

### List any items you would like to see in the Society Publications: N/A

Submitted by:	Karla Wursthorn

Chapter Title: President